

Oakland County Land Bank Authority

Board Meeting

APPROVED Minutes

February 7, 2023 @ 11:00am

- 1. Call to Order at 11:05 am
 - a. Wittenberg (P) Campbell (P) Manna (P) Mitchell (P) Stephens (P)
- 2. Approval of Agenda
 - a. Motion to approve amended agenda by Stephens. Second by Mitchell. APPROVED
- 3. Approval of 1-5-23 Minutes
 - a. Motion to approve minutes by Manna. Second by Stephens. **APPROVED**
- 4. Public Comment regarding items on agenda only 3 minutes per person
 - a. None
- 5. Old Business
 - a. Update on Services Agreement
 - i. Going to Finance Committee on 2/8/23. If any changes, then will be presented back to OCLBA board.
 - b. Update on State Land Bank Blight Elimination grant
 - i. Grant submitted to SLB. Jill Robinson is writing a RFP for developer(s) to start project with grant funds then
 - c. Update on policies process
 - i. Interviews are completed. Have received rough draft. CCP will be in person at next meeting to present findings and guidelines. Could organize a tour after next meeting to see properties in County Treasurer's inventory.
 - d. Update on CVT meetings
 - i. Transformational Brownfield potential project in Pontiac. Still working on incentives. Planning on mixed income so seeking national retailers inside that footprint.
 - ii. Farmington/Farmington Hills meetings.
 - iii. Groveland Township meeting seeking information on old gravel pit.
 - iv. Independence Township introductory meeting.
- 6. New Business
 - a. Brownfield Authority presentation by Brad Hansen, Senior Development Officer, Brownfield Redevelopment Authority.

- 7. Public Comment 3 minutes per person
 - a. None
- 8. Other Business
 - a. Legislative Memo on PA 1. Additional Land Bank funding available. Good opportunity for mixed housing types for housing opportunities through competitive grants. Consider including tour with Oakland County legislators.
 - b. Next meeting is March 9, 2023 at 11am with tour. Inquire about Parks buses. 111 Oneida. 204 W New York. GM Modern Housing neighborhood.
- 9. Adjournment
 - a. Motion to adjourn by Stephens at 12:00pm. Second by Mitchell.