

## **AGENDA**

### **Bare Intercounty Drain Drainage Board** Genesee and Oakland Counties

**11:00 a.m., Thursday, July 21, 2022**

Brandon Township Library  
304 South Street  
Ortonville, MI 48462

1. Call meeting to order

Board Members:

Mike Gregg, Chair, Michigan Department of Agriculture & Rural Development  
Jeffrey Wright, Genesee County Drain Commissioner  
James Nash, Oakland County Water Resources Commissioner

2. Approval of the meeting agenda for July 21, 2022
3. Approval of Drainage District Board Meeting Minutes from December 22, 1949
4. Public Comment
5. Present Memorandum from Geoff S. Wilson, P.E., Assistant Chief Engineer and Ed Thick, Drain Maintenance Supervisor, dated July 21, 2022, requesting the Board to authorize the Oakland County Water Resources Commissioner to perform necessary maintenance for 2023 and approve an assessment of \$2,500 for 2023
6. Other Business
7. Adjourn

**Agenda Item No. 3**

Board Meeting Minutes from  
December 22, 1949

MINUTES OF MEETING OF DRAINAGE BOARD

Date DEC. 22, 1949

Minutes of Meeting of Drainage Board for BARE

Drain located and established in the Townships of GRAND BLANC

County of GENESE, Township of HOLLY

County of OAKLAND, Township of \_\_\_\_\_

County of \_\_\_\_\_, Township of \_\_\_\_\_

County of \_\_\_\_\_, State of Michigan in which counties said Drain is located.

Meeting called to order by L. G. MONK of State Department of Agriculture.

Drain Commissioners present: B. E. O'BRIEN County of

GENESE, EARL L. CLARK County of

OAKLAND, \_\_\_\_\_ County of

\_\_\_\_\_, \_\_\_\_\_ County of

\_\_\_\_\_, \_\_\_\_\_ County of

Motion by O'BRIEN supported by MONK

that EARL L. CLARK act as Secretary.

Motion carried.

Discussion:

MOTION BY O'BRIEN THAT F. A. ANDERSON BE APPOINTED ENGINEER TO MAKE A SURVEY. SUPPORTED BY CLARK.  
ROLL CALL -  
YEAS - O'BRIEN, CLARK  
NO. - NONE

MOTION BY O'BRIEN, SUPPORTED BY CLARK THAT THE DRAIN BE DECLARED PRACTICAL.

Voting on Drain, Yes O'BRIEN, CLARK

No \_\_\_\_\_

Motion made to adjourn by O'BRIEN

Supported by CLARK, Meeting adjourned.

Signed EARL L. CLARK  
Secretary

**Agenda Item No. 4**

Public Comment

**Agenda Item No. 5**

**Drain Maintenance Memorandum**

**OAKLAND COUNTY  
WATER RESOURCES COMMISSIONER**

**MEMORANDUM**

**TO:** Michael Gregg - Chairperson of the Bare Intercounty Drain Drainage Board

**FROM:** Geoff S. Wilson, P.E. - Assistant Chief Engineer  
Ed Thick – Supervisor Drain Maintenance

**SUBJECT:** Bare Drain Maintenance

**DATE:** July 21, 2022

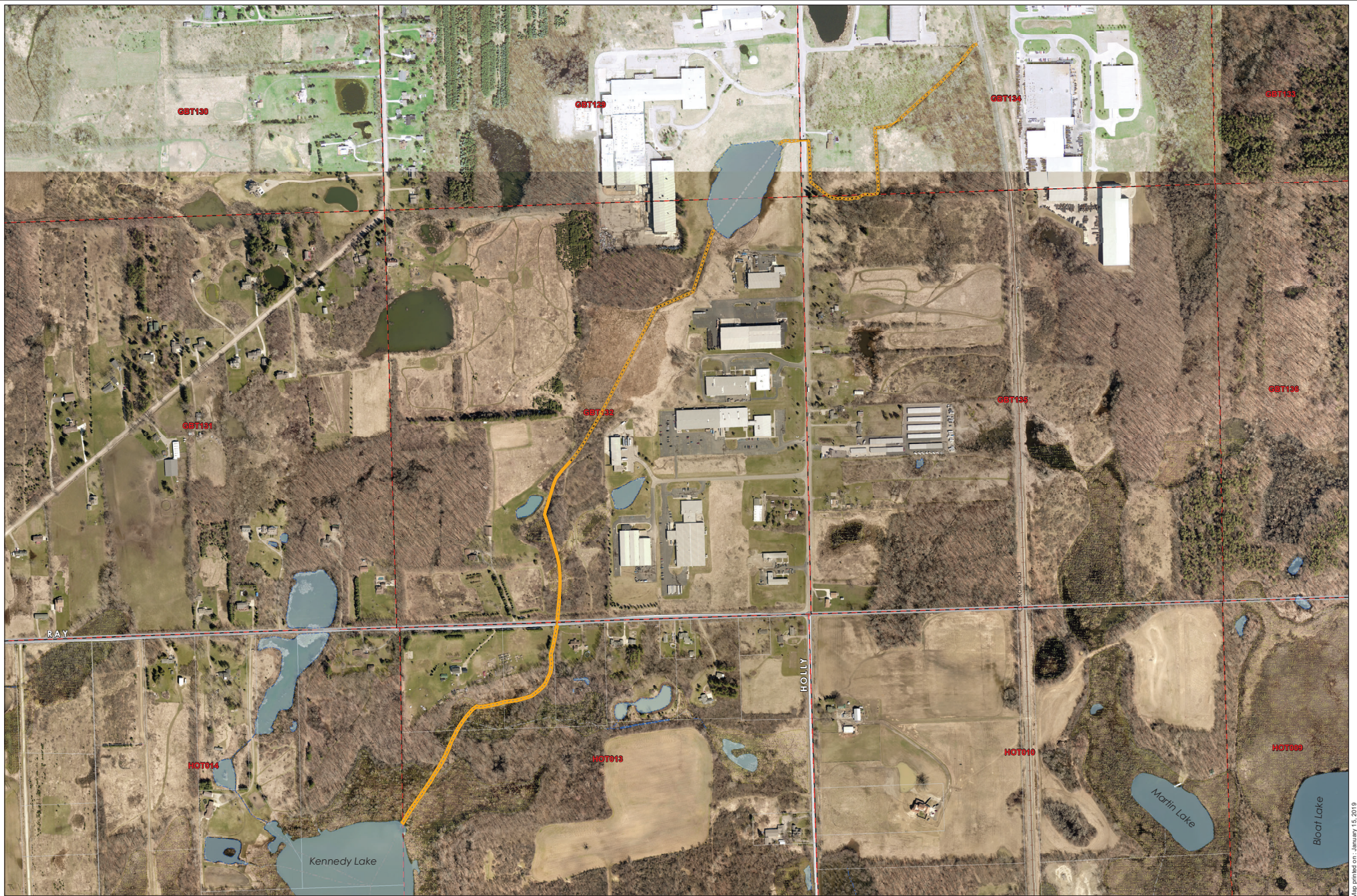
The Bare Drain was inspected in 2015 and the inspection yielded approximately \$5,000 worth of repairs over two years. The repairs primarily consisted of downed tree removals with minor equipment usage to remove lessened cross section and to remove a failed corrugated metal pipe culvert. The drain was inspected again in 2018 and yielded approximately \$1,600 worth of repairs that consisted of removing downed trees. An inspection was completed in May 2022 and discloses no maintenance required.

The maintenance account has a deficit balance of (\$581) as of March 31, 2022. The assessment length of the drain is two miles. The drain is apportioned to Genesee County 94% and to Oakland County 6%.

Requested Actions:

Authorize the Oakland County Water Resources Commissioner to perform necessary maintenance for 2023.

Approve an assessment of \$2,500 for 2023.



2017 Orthophotography  
**DRAIN QUARTER GRID(S)**  
 5 QUARTER SHEET(S)  
 GBT129, GBT132, GBT134, HOT013, HOT014

# BARE DRAIN - INTER-COUNTY

Map printed on: January 15, 2019

**Oakland County**  
**Revenue and Expenditures - 8 year Comparison**  
**Fund: 25389 Bare Drain Ch 4**

	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	FY 2019	FY 2020	FY 2021
<b>Revenues</b>								
655077 Accrued Interest Adjustments	2.76	(0.07)	0.19	(3.79)	6.07	(0.53)	0.85	0.91
655385 Income from Investments	(1.70)	3.74	(3.74)	(29.00)	11.48	7.32	(11.58)	(5.06)
695500 Transfers In	0.00	1,300.00	1,000.00	6,000.00	0.00	0.00	0.00	0.00
<b>Total Revenues</b>	<b>1.06</b>	<b>1,303.67</b>	<b>996.45</b>	<b>5,967.21</b>	<b>17.55</b>	<b>6.79</b>	<b>(10.73)</b>	<b>(4.15)</b>
<b>Expenditures</b>								
771638 Drain Equip Labor	0.00	1,312.24	464.87	4,296.11	0.00	2,140.54	0.00	0.00
771639 Drain Equipment	0.00	405.76	9.03	220.20	0.00	418.21	0.00	0.00
<b>Total Expenditures</b>	<b>0.00</b>	<b>1,718.00</b>	<b>473.90</b>	<b>4,516.31</b>	<b>0.00</b>	<b>2,558.75</b>	<b>0.00</b>	<b>0.00</b>



**Agenda Item No. 6**

Other Business

**Agenda Item No. 7**

Adjourn